

# SHARE YOUR IDEAS & YOUR VOICE!

SMALL THINGS I CAN DO  
TO IMPACT MY COMMUNITY...



KANSAS PTA

**CITIZENSHIP**  
WRITING PROGRAM



**2024-2025 CALL FOR ENTRIES**

DEADLINE: \_\_\_\_\_

FOR INFO, CONTACT: \_\_\_\_\_

for more info, go to [smac-pta.org/citizenship](https://smac-pta.org/citizenship)